

“LEGEND OF AP-APID”

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Nunta bayyag a inhel idan nangka-ama, hayya ni ili ket na ap-apan idan dakel ni gabut, daka penghel men ap-apid. Hayya dan gabut ket nalaka ni mabunnat, hayya i nanlahin idan ta adum ni nangka-itanem. Isunga, nginadanan da iyya’n ili ni Ap-apid.

Hakey pay, inhel idan ta nangka-ama nga hutta da tutû-u diya ni ili ket ida kamankakahakkey nu hipa man i panpephedan, naiingeh ida di buwek ni naikahakkey ni na apid. Isunga hutta ngadan ni Ap-apid ket naala dama nunta kapenghel ni Kalanguya nga apid, pyan tun ibaga ket na-apid.

Elders recounted that years ago, the place was covered with wild grasses called ap-apid. These grasses grew quickly and spread rapidly, eventually dominating other plants. Thus, the place was named Ap-apid.

Furthermore, the elders explained that the people of the village were always united in decision-making, much like the closely interwoven strands of braided hair. The name Ap-apid

The Legend of Ap-apid explains how the place got its name by describing both natural and social elements of the community. The story connects the fast-growing wild grass called ap-apid with the

is also derived from the local term apid, which means "braid."
Therefore, Ap-apid translates to "having been braided."